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M. GRILLI AND J. MALEPARAMPIL (EDS.), *Il diverso e lo straniero nella Bibbia ebraico-cristiana. Uno studio esegetico-teologico in chiave interculturale*, Epifania della Parola (Bologna: Dehoniane, 2013, paper €36) 424 pp., 6 figs. Bibliography. ISBN: 978-88-10-40247-4.

The nineteen essays in this volume discuss the biblical treatment of the outcast and stranger from African, Asian, and European perspectives. After the editors' six-page introduction, the contributions most relevant to NT studies are by A. Andreozzi on the reign of heaven between otherness and sameness in Matthew 13; A. Corallo on Jesus as a foreigner in his homeland (Lk 4:16-30); S. Zeni on Jesus and the Syrophoenician woman (Mk 7:24-31); M. Sakr on from strangeness to recognition—an intercultural reading of Lk 24:13-35; G. Ossom-Batsa on a "stranger" among his own—an intercultural and pragmatic reading of Jn 1:1-18; A. Stimpfle on strangeness in the Gospel of John; I. Madziar on the "righteous one" and the "sinner" (Lk 7:36-50); D. Dormeyer on the new unity in Christ according to Gal 3:19-29; I. C. Torres Parra on the alternative community of Acts 2:42-47 from a Latin American perspective; D. Wördemann on Paul and the "barbarians" of Acts 28:1-6—a narrative and pragmatic analysis with intercultural impulses; and Maleparampil on "foreigners and strangers"—reading 1 Pet 2:11-12 from an Indian perspective. Also included is F. Gmür's sixteen-page concluding reflection on relation-ships and dialogue—a challenge for the church today.